

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Roy Persson, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump and ditches for irrigation purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Sec. 20, T. 43 N. R. 32 E., M.D.B. & M., or at a point from which the SW corner of said Sec. 20 bears S. 28° 28' E., 1,948.5 feet, situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Quinn River-Sonora Company

Post-office address: Winnemucca, Nevada

\* Amount of appropriation: 5.58 c.f.s. but not to exceed 2,483 ac-ft. annually

Period of use, from: January 1st to December 31st of each year

Date of priority of appropriation: November 18, 1959

Description of land to which water is appurtenant: "see attached sheet"

\* The total duty of water for the land under this certificate shall not exceed 4.0 acre-feet per acre for Harvest Lands and 2.0 acre-feet per acre for Pasture Lands per year from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ELMO J. DERICCO, State Engineer

Compared: ns/hs

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded: Nov 14/63 Bk 1 Page 33

22nd day of October, A. D. 1963

Humboldt County Records.

Assistant State Engineer (Signature)



Description of land to which water is appurtenant:

Harvest Pasture

16.6	---	acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19, T. 43 N., R. 32 E., M.D.B. & M.
1.4	---	" " SW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " "
41.1	---	" " SE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " " "
26.6	---	" " SW $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " " "
3.4	---	" " NE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " " "
36.6	---	" " SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 20, T. 43 N., R. 32 E., M.D.B. & M.
29.0	---	" " SE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " " "
19.6	---	" " NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 29, T. 43 N., R. 32 E., M.D.B. & M.
3.0	---	" " SW $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " " "
38.2	---	" " NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 30, T. 43 N., R. 32 E., M.D.B. & M.
16.9	---	" " NW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "
25.1	---	" " SE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "
34.2	---	" " NE $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " " "
43.1	---	" " NW $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " " "
37.0	---	" " SW $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " " "
15.7	---	" " SE $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " " "
19.1	---	" " NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25, T. 43 N., R. 31 E., M.D.B. & M.
33.0	---	" " SE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "
35.5	---	" " NE $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " "
21.6	10.0	" " NW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " "
17.0	11.3	" " SW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " "
34.7	---	" " SE $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " "
12.7	---	" " NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 36, T. 43 N., R. 31 E., M.D.B. & M.
14.4	3.2	" " NW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "
15.5	5.1	" " SW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "
4.3	---	" " SE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "
<u>8.9</u>	<u>3.5</u>	" " NW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " "
604.2	33.1	Total Acres