

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gilbert A. Kane - Civil Engineer has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Echo Bay Well) through Drilled well, pump, storage reservoir and distribution system for quasi-municipal (resort) and domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Sec. 5, T. 19 S., R. 68 E., M.D.B. & M., or at a point from which the N.W. corner of Sec. 1, T. 19 S., R. 67 E., M.D.B. & M. bears N. 68° 53' 42" W., 12,471.09 feet situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: United States of America, National Park Service, Lake Mead National Recreation Area, Department of the Interior
Post-office address: Boulder City, Nevada
Amount of appropriation: 0.248 c.f.s. but not to exceed 58.505 m.g. annually
Period of use, from: January 1st to December 31st of each year
Date of priority of appropriation: June 23, 1961

Description of works of diversion, manner and place of use: Water is developed by means of a drilled well and is conveyed by pipe line to a 100,000 gallon storage reservoir, thence, through a distribution system to a utility area, visitor center, comfort stations and a Lake Mead National Recreation camp area where it is used for quasi-municipal and domestic purposes. The place of use covers 30 acres in the North portion of SW 1/4 SW 1/4 Section 5, 10 acres in the NE 1/4 SE 1/4 SW 1/4 Section 6, 6 acres in the SW 1/4 NW 1/4 SW 1/4 Section 5, 2 acres in the NE 1/4 SW 1/4 SW 1/4 Section 5, T. 19 S., R. 68 E., M.D.B. & M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ELMO J. DeRICCO, State Engineer

Compared ns/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded: 10-16-63 Bk. 485 Page 390930 10th day of October A. D. 19 63

Clark County Records.

Assistant State Engineer. (Signature)