Application No. 19841 Certificate Record No. 5618 Book 17 Page 5618

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, E. Sciarani has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW¼ SW¼ Sec. 13, T. 13 N., R. 25 E., M.D.B.& M., or at a point from which the S.W. corner Sec. 14, T. 13 N., R. 25 E., M.D.B.& M., bears S. 89°15'00" W., 5,756.32 feet. situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Arnold, Domenichina, Eugo, Nelson, Arnold Jr., and John Sciarani

Post-office address: Yerington, Nevada

* Amount of appropriation: 5.4 c.f.s. but not to exceed 1,260.0 ac-ft. annually.

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation: May 10, 1961

Description of land to which water is appurtenant:

40.0 acres in the SE¼ SE¼ Section 14, T. 13 N., R. 25 E., M.D.B.& M.
40.0 " " " NW¼ SW¼ Section 13, T. 13 N., R. 25 E., M.D.B.& M.
40.0 " " " NE¼ SW¼ " " " " " "
40.0 " " " SW¼ SW¼ " " " " " "
35.0 " " " SE¼ SW¼ " " " " " "
40.0 " " " NW¼ SE¼ " " " " " "
40.0 " " " NE¼ SE¼ " " " " " "
40.0 " " " SW¼ SE¼ " " " " " "
315.0 Total Acres

* This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre of land irrigated per season from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ELMO J. DeRICCO, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of September, A. D. 19 63.

Compared ns/hs

Recorded 10-7-69 Bk. W Page 332 Lyon County Records.

Assistant State Engineer.

1923