

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Michael Darling has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

Ganz Creek

through dam, headgates and ditches for

irrigation

purposes. The point of diversion of water from the source is as follows: NW 1/4 SE 1/4 Sec. 5, T. 39 N., R. 54 E., M.D.B. & M., or at a point from which the SW corner of said Sec. 5 bears S. 28° 26' 40" W., 2,283.44 feet.

situated in Elko County, State of Nevada.

Section 72, Chapter 46, Statutes of 1937 Now KNOW YE, That the State Engineer, under the provisions of

source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Michael, Blake and Mary Louis Darling (dba Empire Ranch)
Post-office address: Elko, Nevada

Amount of appropriation: 2.23 c.f.s. but not to exceed 543.03 ac. ft. per season.

Period of use, from April 15 to August 15 of each year
As decreed in bracket under proof 00573, pages 78 & 79, The
Date of priority of appropriation / Edwards Decree, Humboldt River Decree.

Description of land to which water is appurtenant:

- 27.5 acres in SW 1/4 SW 1/4, Sec. 10, T. 39 N., R. 54 E., M.D.B. & M.
18.5 " " SE 1/4 SW 1/4, " " " "
2.5 " " SW 1/4 SE 1/4, " " " "
3.0 " " NW 1/4 NW 1/4, Sec. 15, T. 39 N., R. 54 E., M.D.B. & M.
18.5 " " NE 1/4 NW 1/4, " " " "
32.0 " " NW 1/4 NE 1/4, " " " "
12.5 " " NE 1/4 NE 1/4, " " " "
32.0 " " SE 1/4 NE 1/4, " " " "
12.0 " " SW 1/4 NE 1/4, " " " "
18.25 " " SW 1/4 NW 1/4, Sec. 14, T. 39 N., R. 54 E., M.D.B. & M.
4.26 " " NW 1/4 SW 1/4, " " " "

181.01 Total acres

\* This certificate changes the point of diversion and place of use of Proof 00573, Edwards' Decree, The Humboldt River Adjudication Case, No. 2804, in the Sixth Judicial District Court of the State of Nevada, in and for the County of Humboldt.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ELMO J. DERICCO, State Engineer

Compared ns/ns of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 6-17-63 Bk 36 Page 686 13th day of June, A. D. 1963.

Elko County Records.

(See Attached Sheet)

Assistant State Engineer.

\*\* This certificate is issued subject to the following conditions:

Proof 00573 has a bracket of the following described lands:

Sec. 24,	T. 39 N.,	R. 54 E.,	M.D.B. & M.
Sec. 19,	T. 39 N.,	R. 55 E.,	M.D.B. & M.
Sec. 20,	"	"	" "
Sec. 21,	"	"	" "
Sec. 27,	"	"	" "
Sec. 28,	"	"	" "

With priorities of	1885	for	67.00	acres
	1886	"	"	" "
	1887	"	"	" "
	1888	"	"	" "
	1889	for	69.90	acres

This certificate is issued for the same priorities and acreage as proof 00573, but for a new described bracket as follows:

Sec. 24,	T. 39 N.,	R. 54 E.,	M.D.B. & M.	
Sec. 19,	T. 39 N.,	R. 55 E.,	M.D.B. & M.	
N $\frac{1}{2}$ , Sec. 20,	T. 39N.,	R. 55 E.,	M.D.B. & M.	
N $\frac{1}{2}$ S $\frac{1}{2}$ ,	" "	" "	" "	
SW $\frac{1}{4}$ ,	" "	" "	" "	
SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,	" "	" "	" "	
W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,	" "	" "	" "	
S $\frac{1}{2}$ SW $\frac{1}{4}$ ,	Sec. 10,	T. 39 N.,	R. 54 E.,	M.D.B. & M.
SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,	" "	" "	" "	
N $\frac{1}{2}$ NW $\frac{1}{4}$ ,	Sec. 15,	T. 39 N.,	R. 54 E.,	M.D.B. & M.
NE $\frac{1}{4}$ ,	" "	" "	" "	
SW $\frac{1}{4}$ NW $\frac{1}{4}$ ,	Sec. 14,	T. 39 N.,	R. 54 E.,	M.D.B. & M.
NW $\frac{1}{4}$ SW $\frac{1}{4}$ ,	" "	" "	" "	

The explanation of a bracket is as follows, quote:

Bartlett Decree, page 243 - ( In all cases where the acreages irrigated are bracketed with legal subdivisions, the water allotted is appurtenant to one or more legal subdivisions of parts of legal subdivisions within such bracket, but limited to the aggregate acreage and amount of water indicated for such bracket.)