

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard M. Black - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump and ditches for irrigation purposes.

The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 Section 11, T. 40N., R. 27E., M.D.B. & M., or at a point from which the NE corner of said Sec. 11 bears N. 25° 48' E., 976 feet.

situated in Humboldt County, State of Nevada.

Section 72, Chapter 46, Statutes of 1937 NOW KNOW YE, That the State Engineer, under the provisions of said Statutes has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator R. F. Porter Estate, a Corporation

Post-office address San Francisco, California

* Amount of appropriation 4.0 c.f.s.

Period of use, from May 1st to October 31st of each year

Date of priority of appropriation September 5, 1956

Description of land to which water is appurtenant:

Table with 4 columns: Acres, Section, Township, Range. Rows include 16.1 acres in NE 1/4 SW 1/4 Section 2, T. 40N., R. 27E., M.D.B. & M.; 40.0 acres SE 1/4 SW 1/4; 37.4 acres NW 1/4 SE 1/4; 39.9 acres SW 1/4 SE 1/4; 0.4 acres NE 1/4 SE 1/4; 6.5 acres SE 1/4 SE 1/4; 2.0 acres NW 1/4 SE 1/4; 39.6 acres NE 1/4 SE 1/4; 25.1 acres SE 1/4 SE 1/4; 17.9 acres NE 1/4 NW 1/4 Section 11, T. 40N., R. 27E., M.D.B. & M.; 6.8 acres NW 1/4 NE 1/4; 231.70 Total acres.

* not to exceed a duty of 3.6 acre feet per acre from March 1st to October 1st for harvest and meadow lands and a yearly duty of 2.0 acre feet on pasture lands.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ELMO J. DeRICCO, State Engineer

Compared ns/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 6/14/63 Bk B Page 152 10th day of June, A. D. 1963

Humboldt County Records.

Assistant State Engineer signature and title.

