

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

Edward C. Reed, Jr., Attorney and Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Truckee River through dam and ditch for irrigation, stock watering and domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 NE 1/4 Sec. 7, T. 19 N., R. 20 E., M.D.B. & M., or at a point from which the E 1/4 corner of said Sec. 7 bears S. 77° 30' E., 26 chains situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Estate of A. W. Nichols, deceased, Marion C. Nichols Mendez, formerly Marion C. Nichols and Florence M. Nichols Sells, formerly Florence M. Nichols
Post-office address: Reno, Nevada

Amount of appropriation: 5.2 c.f.s., but not to exceed 550 ac.ft. annually

Period of use, from: As xx Decreed of each year

Date of priority of appropriation: November, 1862, As Decreed

Description of land to which water is appurtenant:

- 25.0 acres in NE 1/4 NE 1/4 Section 9, T. 19 N., R. 20 E., M.D.B. & M.
40.0 " " NW 1/4 NW 1/4 Section 10, T. 19 N., R. 20 E., M.D.B. & M.
40.0 " " NE 1/4 NW 1/4 " " " " " " " " " "
13.3 " " SW 1/4 NW 1/4 " " " " " " " " " "
19.3 " " SE 1/4 NW 1/4 " " " " " " " " " "
137.6 Total acres

\* This certificate changes the point of diversion of a portion of Claim No. 611, Truckee River Final Decree, in Equity, Docket No. A-3, in the District Court of the United States of America in and for the District of Nevada.

(This change is from the Stephens Ditch to the North Truckee Ditch)

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ELMO J. DeRICCO, State Engineer

Compared lb/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 5/19/63 Bk. 19 Page 244 26th day of April, A. D. 1963

Washoe County Records.

Assistant State Engineer.