

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Steve Landa has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from seven unnamed springs through pipe, ditches and storage pond for stock watering

purposes. The points of diversion of water from the source are as follows: SE 1/4 NE 1/4 Sec. 29, T. 20 N., R. 18 E., M.D.B.&M., or at points from which the E 1/4 corner of said Sec. 29 bear as follows: 1. S. 45° 07' E., 590.13 ft., 2. S. 70° 39' E., 337.20 ft., 3. S. 73° 59' E., 288.99 ft., 4. S. 74° 28' E., 234.07 ft., 5. S. 74° 42' E., 214.89 ft., 6. S. 79° 49' E., 323.08 ft., 7. S. 82° 05' E., 300.25 ft.

situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Landa Brothers, a co-partnership of Steven and Marcelino Landa
Post-office address: Reno, Nevada
Amount of appropriation: 0.0186 c.f.s. or sufficient to water 3,000 head of sheep
Period of use, from: March 1st to December 1st of each year
Date of priority of appropriation: April 14, 1958

Description of works of diversion, manner and place of use: Water from developed springs is conveyed from an upper spring in a southerly direction by means of 125 feet of 1 1/2 inch plastic pipe and 500 feet of open ditch to a storage pond where it is used for watering sheep. The place of use is located within the NE 1/4 SE 1/4 Section 29, T. 20 N., R. 18 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ELMO J. DERICCO, State Engineer

Compared lb/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded: 5/19/63 Bk. 19 Page 226 22nd day of April, A. D. 1963

Washoe County Records.

Assistant State Engineer