

Application No. 16570 AMENDED Certificate Record No. 5504 Book 16 Page 5504

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Harry H. Hughes, (agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Pahrump Artesian Basin) through well, pump and ditches for irrigation

purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Sec. 22, T.19S., R.53E., M.D.B.&M., or at a point from which the E 1/4 corner of said Sec. 22 bears N. 87° 14' E. a distance of 2,780.0 feet.

situated in Nye County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Sec. 72, Chapter 46, Statutes of Nevada, 1937 has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Paul and Zula Simkins

Post-office address Pahrump, Nevada

Amount of appropriation 1.56 c.f.s., but not to exceed 790.0 acre-feet annually.

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation June 22, 1955

Description of land to which water is appurtenant:

Table with 3 columns: Acres, Section, Township and Range. Rows include 80.0 acres in NE 1/4 SW 1/4 Sec. 22, T.19S., R.53E., M.D.B.&M.; 40.0 acres in SW 1/4 SW 1/4; 38.0 acres in SE 1/4 SW 1/4; and 158.0 Acres Total.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per year from any and/or all sources.

This certificate corrects an error on the original certificate No. 5504 in that the N 1/2 NW 1/4 Sec. 27, T.19S., R.53E., M.D.B.&M. was shown in the place of use when it was actually the N 1/2 SW 1/4 Sec. 22, T.19S., R.53E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, Roland D. Westergard, State Engineer

Compared jw/jn of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 2-4-72 Bk. 155 Page 386 21st day of January A. D. 1972

Nye County Records.

Signature of Roland D. Westergard, State Engineer.

1923 Abrogated By 69083 0.099 70096 0.0039 69436 0.1229

ASSIGNED

See Corrected Cer.

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Section 72, Chapter 46, Statutes of 1937
Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:
Simkins-Daniels Ranch (partnership)
Name of appropriator Allan Simkins, Paul Simkins and James Daniels
Post-office address Pahrump, Nevada
\* Amount of appropriation 1.56 c.f.s., but not to exceed 790.0 ac.ft. annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation June 22, 1955

Description of land to which water is appurtenant:
40 acres in SW 1/4 SW 1/4 Section 22, T. 19 S., R. 53 E., M.D.B. & M.
38 " " SE 1/4 SW 1/4 " " " " " " " " " "
80 " " N 1/2 NW 1/4 Section 27, T. 19 S., R. 53 E., M.D.B. & M.
158 Total acres

\* The total duty of water for the land under this certificate shall not exceed 5 acre feet per acre per season from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

FORFEITED
RULING NO. 54 Lett
DATE MAR 22 2005
IN TESTIMONY WHEREOF, I ELMO J. DeRICCO, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of April, A. D. 1963.
Recorded 4/22/63 Bk. 58 Page 464
Nye County Records.
Elmo J. DeRocco
State Engineer.