

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, ~~John Arden and Oliver Armstrong, have~~ presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from.....
.....Truckee River (Claim No. 502).....
through dam, Steamboat Canal, headgate and ditches..... for.....
.....irrigation.....

purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 31, T. 19 N., R. 18 E., M.D.B. & M., or at a point from which the S.E. corner of said Sec. 31 bears S. 62° 04' E., 3,195 feet situated in Washoe County, State of Nevada.

Section 72, Chapter 46, Statutes of 1937
NOW KNOW YE, That the State Engineer, under the provisions of ~~Section 72, Chapter 46, Statutes of 1937~~ has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriators John Arden and Oliver Armstrong

Post-office address Carson City, Nevada

Amount of appropriation 0.5 c.f.s., but not to exceed 45 ac. ft. annually

Period of use, from April 1st to September 30th of each year

* Date of priority of appropriation March 19, 1873

Description of land to which water is appurtenant:
0.5 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 22, T. 19 N., R. 19 E., M.D.B. & M.
8.1 " " NW $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " " " " " " "
8.6 Total acres

* This certificate changes the point of diversion and place of use of a portion of Claim No. 502 of the Truckee River Final Decree, in Equity, Docket No. A-3, in the District Court of the United States of America in and for the District of Nevada.

(This change is from Scott Ranch Ditch to Steamboat Canal)

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ELMO J. DeRICCO, Acting, State Engineer

Compared lb/hs

of Nevada, have hereunto set my hand and the seal of my office, this

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31st day of July, A. D. 1962

Washoe County Records.

Elmo J. De Ricco
Acting State Engineer.