

ASSIGNED

Application No. 16629

Certificate Record No. 5318 Book 16 Page 5318

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter G. Reid, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Smith Valley Artesian Basin) through well, pump, pipeline and ditches for irrigation

purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 Sec. 35, T. 12 N., R. 23 E., M.D.B. & M., or at a point from which the N.E. corner of said Sec. 35 bears N. 28° 09' E., 1,463.0 feet

situated in Lyon County, State of Nevada.

Section 72, Chapter 46, Statutes of 1937

NOW KNOW YE, That the State Engineer, under the provisions of the Statutes of 1937, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Sweetwater Ranch Co.

Name of appropriator (Rollin Eckis, Roger Revella & Karl B. Rodi, a partnership)

Post-office address Bradbury, California

* Amount of appropriation 2.0 c.f.s., but not to exceed 337.5 ac.ft. per season

Period of use, from April 1st to October 31st of each year

Date of priority of appropriation July 20, 1955

Description of land to which water is appurtenant:

35 acres in NE 1/4 NE 1/4 Section 35, T. 12 N., R. 23 E., M.D.B. & M.

36 " " NW 1/4 NE 1/4 " " " " " " " "

40 " " SW 1/4 NE 1/4 " " " " " " " "

24 " " SE 1/4 NE 1/4 " " " " " " " "

135 Total acres

* The total duty of water for the land under this certificate shall not exceed 2.5 acre feet per acre per season from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, EDMUND A. MUTH, State Engineer

Compared lb/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 5/11/62 Bk V Page 433 7th day of MAY, A. D. 1962.

Lyon County Records.

Edmund A. Muth State Engineer.