ASSIGNED

Application No. 13658 Certificate Record No. 5311 Book 16 Page 5311

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Pietrina Etchegaray, Administratrix of the Estate of Fred Etchegaray has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from unnamed stream and springs in Grub Canyon through Etchegaray Ditch for irrigation purposes. The point of diversion of water from the source is as follows: NE¼ SW¼ Sec. 8, T. 20 N., R. 49 E., M.D.B.&M., or at a point from which the E¼ corner of said Sec. 8 bears N. 88° 45' 37" E., 3,099 feet situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 ~~NRS 533.325~~ has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Fred Etchegaray

Post-office address: Eureka, Nevada

* Amount of appropriation: 1.6 c.f.s., but not to exceed 533 ac.ft. per season

Period of use, from: March 15th to September 1st of each year

Date of priority of appropriation: March 14, 1951

Description of land to which water is appurtenant:

9.00	acres in	NW¼ SE¼	Section 8, T. 20 N., R. 49 E., M.D.B.&M.	
6.00	" "	NE¼ SE¼	" " " " " " " "	"
.75	" "	NW¼ SW¼	Section 9, T. 20 N., R. 49 E., M.D.B.&M.	
10.30	" "	SW¼ SW¼	" " " " " " " "	"
25.50	" "	SE¼ SW¼	" " " " " " " "	"
7.50	" "	NE¼ NW¼	Section 16, T. 20 N., R. 49 E., M.D.B.&M.	
30.00	" "	NW¼ NE¼	" " " " " " " "	"
10.00	" "	NE¼ NE¼	" " " " " " " "	"
18.40	" "	SE¼ NE¼	" " " " " " " "	"
18.40	" "	SW¼ NW¼	Section 15, T. 20 N., R. 49 E., M.D.B.&M.	

135.85 Total acres

* The total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre per season from all sources.

This certificate is subject to that certain agreement dated November 8, 1951 between Pete Etcheverry and Fred Etchegaray, Pietrina Etchegaray and LeRoy Etchegaray.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of May, A. D. 1962.

Compared lb/hs

Recorded 5/11/62 Bk. B Page 254 Eureka County Records.

Edmund A. Muth
State Engineer.