ASSIGNED

Application No. 2452 Certificate Record No. 5279 Book 16 Page 5279

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, R. H. Carr, President and General Manager has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Geyser Creek, including its tributary Mill Canyon Creek through dam and ditches for irrigation purposes. The point of diversion of water from the source is as follows: NW¼ NW¼ Section 1, T. 9 N., R. 65 E., M.D.B.&M.

situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 29, Chapter 18, Statutes of 1907, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Security-First National Bank of Los Angeles

Post-office address Los Angeles, California

* Amount of appropriation 2.28 c.f.s., but not to exceed 967.55 ac.ft. per season

Period of use, from April 15th to November 15th of each year

Date of priority of appropriation June 14, 1912

Description of land to which water is appurtenant:

37.6	acres	in	SE¼	NE¼	Section	36,	T.	10	N.,	R.	65	E., M.D.B.&M.
40.0	"	"	NE¼	SE¼	"	"	"	"	"	"	"	"
17.9	"	"	NW¼	SE¼	"	"	"	"	"	"	"	"
40.0	"	"	SE¼	SE¼	"	"	"	"	"	"	"	"
31.8	"	"	SW¼	SE¼	"	"	"	"	"	"	"	"
3.1	"	"	NE¼	SW¼	"	"	"	"	"	"	"	"
7.7	"	"	SE¼	SW¼	"	"	"	"	"	"	"	"
40.00	"	"	NW¼	SW¼	Section	31,	T.	10	N.,	R.	66	E., M.D.B.&M.
40.0	"	"	SW¼	SW¼	"	"	"	"	"	"	"	"
40.0	"	"	NE¼	NE¼	Section	1,	T.	9	N.,	R.	65	E., M.D.B.&M.
39.7	"	"	NW¼	NE¼	"	"	"	"	"	"	"	"
7.5	"	"	NE¼	NW¼	"	"	"	"	"	"	"	"
1.1	"	"	SE¼	NW¼	"	"	"	"	"	"	"	"
14.5	"	"	SE¼	NE¼	"	"	"	"	"	"	"	"
34.8	"	"	SW¼	NE¼	"	"	"	"	"	"	"	"
9.5	"	"	NE¼	SE¼	"	"	"	"	"	"	"	"
13.5	"	"	NW¼	SE¼	"	"	"	"	"	"	"	"
28.3	"	"	SW¼	SE¼	"	"	"	"	"	"	"	"
8.8	"	"	SE¼	SE¼	"	"	"	"	"	"	"	"

455.8 Total acres

* Portions of the land under this certificate may be covered by vested water rights and the total duty from all sources on these lands shall not exceed the duty which may be established by court decree.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of March, A. D. 19 62

Edmund A. Muth
State Engineer.

Compared lb/hs

Recorded 4-9-62 Bk. B Page 370

Lincoln County Records.