

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, F. A. Glock has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14, T. 12 N., R. 25 E., M.D.B. & M., or at a point from which the E $\frac{1}{2}$ corner of said Sec. 14 bears N. 36° 56' E., 2,653.02 feet situated in Lyon County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator F. A. Glock

Post-office address Yerington, Nevada

* Amount of appropriation 3.23 c.f.s. but not to exceed 1,435.60 ac. ft. annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation June 8, 1960

Description of land to which water is appurtenant:

<u>37.4</u>	<u>acres in NW$\frac{1}{4}$ NW$\frac{1}{4}$ Section 14, T. 12 N., R. 25 E., M.D.B. & M.</u>
<u>39.5</u>	<u>" " NE$\frac{1}{4}$ NW$\frac{1}{4}$ " " " " " " " "</u>
<u>40.0</u>	<u>" " SW$\frac{1}{4}$ NW$\frac{1}{4}$ " " " " " " " "</u>
<u>37.3</u>	<u>" " SE$\frac{1}{4}$ NW$\frac{1}{4}$ " " " " " " " "</u>
<u>37.4</u>	<u>" " NE$\frac{1}{4}$ SW$\frac{1}{4}$ " " " " " " " "</u>
<u>19.8</u>	<u>" " SE$\frac{1}{4}$ SW$\frac{1}{4}$ " " " " " " " "</u>
<u>40.0</u>	<u>" " NW$\frac{1}{4}$ SE$\frac{1}{4}$ " " " " " " " "</u>
<u>38.0</u>	<u>" " NE$\frac{1}{4}$ SE$\frac{1}{4}$ " " " " " " " "</u>
<u>31.5</u>	<u>" " SW$\frac{1}{4}$ SE$\frac{1}{4}$ " " " " " " " "</u>
<u>38.0</u>	<u>" " SE$\frac{1}{4}$ SE$\frac{1}{4}$ " " " " " " " "</u>
<u>358.9</u>	<u>Total acres</u>

* This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre per season from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer

Compared lb/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 3/15/62 Bk 7 Page 392 15th day of February, A. D. 1962.

Lyon County Records.

Edmund A. Muth
State Engineer.