Application No. 18654 Certificate Record No. 5274 Book 16 Page 5274

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, F. A. Glock has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE¼ SE¼ Sec. 14, T. 12 N., R. 25 E., M.D.B.&M., or at a point from which the E¼ corner of said Sec. 14 bears N. 27° 35' E., 2,530 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator F. A. Glock

Post-office address Yerington, Nevada

* Amount of appropriation 2.5 c.f.s., but not to exceed 1,060.9 ac.ft. per season

Period of use, from April 1st to November 1st of each year

Date of priority of appropriation March 16, 1960

Description of land to which water is appurtenant:

37.4 acres in NW¼ NW¼ Section 14, T. 12 N., R. 25 E., M.D.B.&M.
39.5 " " NE¼ NW¼ " " " " " " " " "
40.0 " " SW¼ NW¼ " " " " " " " " "
37.3 " " SE¼ NW¼ " " " " " " " " "
37.4 " " NE¼ SW¼ " " " " " " " " "
19.8 " " SE¼ SW¼ " " " " " " " " "
40.0 " " NW¼ SE¼ " " " " " " " " "
38.0 " " NE¼ SE¼ " " " " " " " " "
31.5 " " SW¼ SE¼ " " " " " " " " "
38.0 " " SE¼ SE¼ " " " " " " " " "

358.9 Total acres

* This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre per season from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of February, A. D. 19 62.

Edmund A. Muth
State Engineer.

Compared lb/hs

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