* Application No. 16990 Certificate Record No. 5256 Book 16 Page 5256

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, R. P. Sauer, City Engineer has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Las Vegas Artesian Basin) through well, pump, reservoir and pipelines for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE¼ NW¼ Sec. 30, T. 20 S., R. 61 E., M.D.B.&M., or at a point from which the N.W. corner of said Sec. 30 bears N. 79° 20' W., 2,130.86 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator City of Las Vegas

Post-office address Las Vegas, Nevada

Amount of appropriation 0.75 c.f.s., but not to exceed 494.705 ac. ft. annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation August 20, 1943

Description of land to which water is appurtenant:

5.508 acres in NW¼ NW¼ Section 30, T. 20 S., R. 61 E., M.D.B.&M.
29.414 " " SW¼ NW¼ " " " " " " " " "
23.089 " " NE¼ NW¼ " " " " " " " " "
21.652 " " SE¼ NW¼ " " " " " " " " "
19.278 " " NW¼ NE¼ " " " " " " " " "
98.941 Acres Total

The total duty of water for the land under this certificate shall not exceed 5.0 acre-feet per acre per season from all sources.

* This certificate changes the point of diversion and place of use of Application No. 10987.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of December, A. D. 19 61.

Edmund A. Muth
State Engineer.

Compared lb/hs

Recorded 1-12-62 Bk. 337 Page

Clark County Records.

1923