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THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Paul T. Quick, Regional Director has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from unnamed springs (Nos. 6 and 7) through collection and distribution ditches for irrigation purposes. The point of diversion of water from the source is as follows: Lot 18, Sec. 2, T. 45 N., R. 26 E., M.D.B.&M., or at points from which the W¼ corner of said Sec. 2 bears S. 33° 24' W., 5,033 feet and S. 33° 30' W., 5,029 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator U. S. Fish and Wildlife Service

Post-office address Portland, Oregon

Amount of appropriation 0.40 c.f.s., but not to exceed 121.36 ac.ft. per season

Period of use, from April 1st to August 31st of each year

Date of priority of appropriation February 2, 1956

Description of land to which water is appurtenant:

4.3	acres	in	Lot 1,	Section	2,	T.	45 N.,	R.	26 E.,	M.D.B.&M.	
0.9	"	"	Lot 7,	"	"	"	"	"	"	"	"
2.9	"	"	Lot 8,	"	"	"	"	"	"	"	"
6.8	"	"	Lot 10,	"	"	"	"	"	"	"	"
5.1	"	"	Lot 14,	"	"	"	"	"	"	"	"
6.9	"	"	Lot 15,	"	"	"	"	"	"	"	"
1.7	"	"	Lot 18	"	"	"	"	"	"	"	"
10.1	"	"	Lot 19	"	"	"	"	"	"	"	"
38.7	Total										

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of November, A. D. 1961.

Edmund A. Smith
State Engineer.

Compared lb/hs

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