

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Paul T. Quick, Regional Director has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from unnamed springs (1-5 inclusive) through collection and distribution ditches for irrigation

purposes. The point of diversion of water from the source is as follows: Lot 22, Sec. 2, T. 45 N., R. 26 E., M.D.B.&M., or at points from which the W 1/4 corner of said Sec. 2 bears S. 32° 46' W., 4,408 ft.; S. 29° 42' W., 4,333 ft.; S. 27° 05' W., 4,328 ft.; S. 25° 20' W., 4,315 ft. and S. 28° 30' W., 4,325 ft. respectively situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator U.S. Fish and Wildlife Service
Post-office address Portland, Oregon
Amount of appropriation 0.097 c.f.s., but not to exceed 18 ac.ft. per season
Period of use, from April 1st to August 31st of each year
Date of priority of appropriation February 2, 1956

Description of land to which water is appurtenant:
4.1 acres in Lot 19, Section 2, T. 45 N., R. 26 E., M.D.B.&M.
0.4 " " Lot 22, " " " " " " " " "
4.5 Total

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, EDMUND A. MITCH, State Engineer

Compared lb/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 12/15/61 Bk. B Page 104 9th day of November, A. D. 1961.

Humboldt County Records.

Edmund A. Mitch, State Engineer.