

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter G. Reid, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump and ditches for irrigation purposes. The point of diversion of water from the source is as follows SW 1/4 SW 1/4 Sec. 9, T. 7 N., R. 25 E., M.D.B.&M., or at a point from which the N 1/4 corner of said Sec. 9 bears N. 19° 41' 40" E., 5,526.50 feet situated in Lyon County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:
Name of appropriator (Sweetwater Ranch Company, a partnership (Rollin Eckis, Karl B. Rodi and Roger Revelle)
Post-office address Duarte, California

* Amount of appropriation 0.50 c.f.s
Period of use, from April 1st to October 15th of each year
Date of priority of appropriation August 17, 1959

Description of land to which water is appurtenant:
12 acres in NW 1/4 NW 1/4 Section 16, T. 7 N., R. 25 E., M.D.B.&M.
40 " " NE 1/4 NW 1/4 " " " " " " " "
7 " " SW 1/4 NW 1/4 " " " " " " " "
35 " " SE 1/4 NW 1/4 " " " " " " " "
80 " " S 1/2 NE 1/4 " " " " " " " "
6 " " NE 1/4 SW 1/4 " " " " " " " "
35 " " NW 1/4 SE 1/4 " " " " " " " "
40 " " NE 1/4 SE 1/4 " " " " " " " "
35 " " SW 1/4 NW 1/4 Section 15, T. 7 N., R. 25 E., M.D.B.&M.
290 Total

* The total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre per season from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer
Compared 1b/hs of Nevada, have hereunto set my hand and the seal of my office, this
Recorded 11/6/61 Bk 17, Page 267 12th day of October, A. D. 1961
Lyon County Records. Edmund A. Muth, State Engineer.