

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, R. S. Leighton, Water Resources Engineer has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Truckee River (Claim No. 357) through dam, Highland Ditch, reservoir and distribution system for municipal and domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4 Sec. 9, T. 19 N., R. 18 E., M.D.B. & M., or at a point from which the S.E. corner of said Sec. 9 bears S. 75° 16' E., 1,650 feet situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Sierra Pacific Power Company
Post-office address Reno, Nevada
Amount of appropriation 0.275 c.f.s., but not to exceed 46.48 ac.ft. per season
Period of use, from As. Decreed of each year
Date of priority of appropriation December 20, 1871

Description of works of diversion, manner and place of use:
Water is conveyed from the Truckee River to the Highland Reservoir through the Highland Ditch and is conveyed by a distribution system to the cities of Reno and Sparks and contiguous areas.

* This certificate changes the point of diversion, manner and place of use of a portion of Claim No. 357, Truckee River Final Decree, in Equity, Docket No. A-3, in the District Court of the United States in and for the District of Nevada.

(This change is from Indian Flat Ditch to Highland Ditch)

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer

Compared lb/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 9/26/61 Bk 15 Page 120 13th day of September, A. D. 19 61

Washoe County Records.

Edmund A. Muth
State Engineer.