

CORRECTED CERTIFICATE

*Permit No. **18424** Certificate No. **5192** Book **15** Page **5192**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, R.S. Leighton, Director Land and Water Rights, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from the Truckee River (Claim No. 356) through a dam, Highland Ditch, reservoir and distribution system for municipal and domestic purposes. The point of diversion of water from the source is as follows:

SW¹/₄ SE¹/₄ Sec. 9, T.19N., R.18E., M.D.B.&M., or at a point from which the S.E. corner of said Sec. 9 bears S. 75°16' E., 1,650 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Sierra Pacific Power Company
Post-office address:	Reno, Nevada
Amount of appropriation:	1.373 c.f.s., but not to exceed 101.16 acre-feet per season
Period of use:	As decreed
Date of priority of appropriation:	December 20, 1871

Description of the works of diversion, manner and place of use:

Water is conveyed from the Truckee River to the Highland reservoir through the Highland Ditch and is conveyed by a distribution system to the cities of Reno and Sparks and contiguous areas.

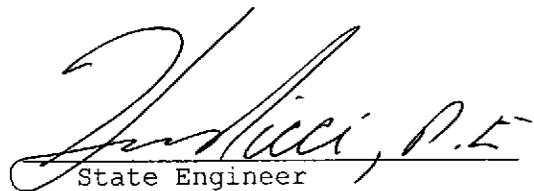
***This certificate changes the point of diversion, manner and place of use of a portion of Claim No. 356, Truckee River Final Decree, in Equity, Docket No. A-3, in the District Court of the United States of America in and for the District of Nevada.**

(This change is from Indian Flat Ditch to Highland Ditch)

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of May, A.D., 2004.

cmf/ct


State Engineer

* Application No. 18424..... Certificate Record No. 5192..... Book 15..... Page 5192

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, R. S. Leighton,
Water Resources Engineer..... has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from.....
Truckee River (Claim No. 356.)
through dam, Highland Ditch, reservoir and distribution system..... for
municipal and domestic
purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4 Sec. 9, T. 19 N.,
R. 18 E., M.D.B. & M., or at a point from which the S.E. corner of said
Sec. 9 bears S. 75° 16' E., 1,650 feet
situated in Washoe..... County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date,
source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator..... Sierra Pacific Power Company.....
Post-office address..... Reno, Nevada.....
Amount of appropriation..... 1.40 c.f.s., but not to exceed 118.52 ac.ft.
per season
Period of use, from..... As Decreed..... of each year
Date of priority of appropriation..... December 20, 1871.....

Description of works of diversion, manner and place of use:
Water is conveyed from the Truckee River to the Highland Reservoir
through the Highland Ditch and is conveyed by a distribution system
to the cities of Reno and Sparks and contiguous areas.

* This certificate changes the point of diversion, manner and place
of use of a portion of Claim No. 356, Truckee River Final Decree,
in Equity, Docket No. A-3, in the District Court of the United
States, in and for the District of Nevada.

(This change is from Indian Flat Ditch to Highland Ditch)

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the
amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I..... EDMUND A. MUTH....., State Engineer
Compared..... lb/hs..... of Nevada, have hereunto set my hand and the seal of my office, this
Recorded 9/26/61 Bk. 15 Page 118..... 13th..... day of..... September....., A. D. 1961.
Washoe..... County Records.....
Edmund A. Muth
State Engineer.