

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS,Ford F. Burke..... has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from..... an underground source..... through well, pump, tank, pipes and sprinklers..... for..... irrigation and domestic..... purposes. The point of diversion of water from the source is as follows: S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27, T. 20 N., R. 19 E., M.D.B.&M., or at a point from which the E $\frac{1}{2}$ corner of said Sec. 27 bears S. 73° 12' E., 2,677 feet situated in Washoe..... County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator..... Ford F. Burke.....
Post-office address..... Reno, Nevada.....
Amount of appropriation..... 0.125 c.f.s., but not to exceed 20 ac. ft. annually
Period of use, from..... January 1st..... to..... December 31st..... of each year
Date of priority of appropriation..... July 1, 1959.....

Description of land to which water is appurtenant:
5.0 acres in S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 27, T. 20 N., R. 19 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I..... EDMUND A. MUTH....., State Engineer

Compared..... lb/hs..... of Nevada, have hereunto set my hand and the seal of my office, this

Recorded..... 9/26/61 Bk. 15 Page 106..... 13th..... day of..... September....., A. D. 1961.....

..... Washoe..... County Records.

..... Edmund A. Muth.....
State Engineer.