

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert J. Thatcher, District Engineer, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from.....
an underground source (Las Vegas Artesian Basin).....
 through well, pump, pressure tank and distribution lines..... for.....
commercial (service station).....
 purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 28, T. 21 S., R. 61 E., M.D.B.&M., or at a point from which the W $\frac{1}{4}$ corner of said Sec. 28 bears S. 8° 34' 57" W., 1,304.96 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator..... Shell Oil Company.....
 Post-office address..... San Bernardino, California.....
 Amount of appropriation 0.02 c.f.s., but not to exceed 0.4 m.g. annually
 Period of use, from January 1st to December 31st of each year
 Date of priority of appropriation April 29, 1959

Description of works of diversion, manner and place of use:
 Water is developed by means of a drilled well and is pumped into a pressure tank and is then conveyed by a distribution system to the N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 28, T. 21 S., R. 61 E., M.D.B.&M., where it is used in a service station for car washing, washing down drive, radiators and rest rooms.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, EDMUND A. MUTH, State Engineer

Compared lb/hs of Nevada, have hereunto set my hand and the seal of my office, this
 Recorded 9/25/61 Bk 220 Page 13th day of September, A. D. 1961.
 Clark County Records. Edmund A. Muth
 State Engineer.