

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Charles J. Allen has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Liberty Well) through well, pump and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 Sec. 10, T. 32 N., R. 44 E., M.D.B. & M., or at a point from which the S.E. corner of said Sec. 10 bears S. 61° 06' E., 386 feet situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Charles J. Allen
Post-office address Battle Mountain, Nevada
Amount of appropriation 1.1 c.f.s., but not to exceed 40 ac.ft. annually
Period of use, from April 1st to November 1st of each year
Date of priority of appropriation May 16, 1950

Description of land to which water is appurtenant:
9.7 acres in N 1/2 NW 1/4 NW 1/4 Section 14, T. 32 N., R. 44 E., M.D.B. & M.
0.3 " " W 1/2 NW 1/4 NE 1/4 NW 1/4 Section 14, T. 32 N., R. 44 E., M.D.B. & M.
10.0 Total

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MITH, State Engineer

Compared lb/ns of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 10/4/64 Bk. A of Page 552 14th day of August, A. D. 1961

Lander County Records

Edmund A. Mith State Engineer