

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Grady W. Henderson has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Mosquito Creek Wash through dam and ditches for irrigation purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Sec. 21, T. 45 N., R. 19 E., M.D.B.&M., or at a point from which the E 1/4 corner of said Sec. 21 bears N. 48° E., 1,127.5 feet situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Grady W. and Margie Lee Henderson

Post-office address Alturas, California

* Amount of appropriation 2,500 acre feet storage annually

Period of use, from March 1st to October 1st of each year

Date of priority of appropriation June 25, 1952

Description of land to which water is appurtenant:

Table with 10 columns: Area, Section, Township, Range, Meridian, and four empty columns. Rows include: 10.7 acres in SE 1/4 NW 1/4 Section 22, T. 45 N., R. 19 E., M.D.B.&M.; 160.0 acres in NE 1/4; 26.9 acres in NW 1/4 SE 1/4; 36.4 acres in NE 1/4 SE 1/4; 0.8 acres in SW 1/4 SE 1/4; 0.8 acres in SE 1/4 SE 1/4; 35.5 acres in NW 1/4 NW 1/4 Section 23, T. 45 N., R. 19 E., M.D.B.&M.; 30.6 acres in SW 1/4 NW 1/4; 12.4 acres in NW 1/4 SW 1/4; 314.1 Total.

* The total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre per season from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer

Compared 1b/ns of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 9/26/61 Bk 15 Page 110 4th day of August, A. D. 19 61

Washoe County Records.

Edmund A. Muth State Engineer.