

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W. H. Settelemeier, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Bull Run Creek through dam, canal, Wilson Sink Reservoir and ditches for irrigation purposes. The point of diversion of water from the source is as follows: SW 1/4 NE 1/4 Sec. 1, T. 43 N., R. 51 E., M.D.B. & M., or at a point from which the S.W. corner of Sec. 14, T. 43 N., R. 51 E., bears S. 31° 26' W., 15,795.64 feet. situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Petan Company

Post-office address Tuscarora, Nevada

* Amount of appropriation 10,468 acre feet storage annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation January 17, 1949

Description of land to which water is appurtenant:

See Exhibit "A" attached

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer

Compared lb/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 7/10/61 Bk 15 Page 543-45 19th day of June, A. D. 1961.

Elko County Records.

Edmund A. Muth State Engineer.

Exhibit "A"

Acres	in	the	Lot	of	Sec.	T.	R.	E.
1.8	"	"	6	"	6	44	"	"
10.7	"	"	NE 1/4 SW 1/4	"	"	"	"	"
4.8	"	"	Lot 7	"	"	"	"	"
42.4	"	"	SE 1/4 SW 1/4	"	"	"	"	"
5.4	"	"	SW 1/4 SE 1/4	"	"	"	"	"
2.1	"	"	Lot 1	"	"	"	"	"
41.3	"	"	NE 1/4 NW 1/4	"	7	44	"	"
18.2	"	"	NW 1/4 NE 1/4	"	"	"	"	50 E.
21.2	"	"	SW 1/4 NE 1/4	"	"	"	"	"
41.1	"	"	SE 1/4 NW 1/4	"	"	"	"	"
2.1	"	"	Lot 2	"	"	"	"	"
32.2	"	"	NE 1/4 SW 1/4	"	"	"	"	"
32.1	"	"	NW 1/4 SE 1/4	"	"	"	"	"
30.2	"	"	SW 1/4 SE 1/4	"	"	"	"	"
23.9	"	"	SE 1/4 SW 1/4	"	"	"	"	"
37.4	"	"	Lot 4	"	"	"	"	"
22.6	"	"	NE 1/4 NW 1/4	"	18	44	"	"
21.9	"	"	SE 1/4 NW 1/4	"	"	"	"	50 E.
32.6	"	"	Lot 5	"	"	"	"	"
17.4	"	"	Lot 8	"	"	"	"	"
7.8	"	"	Lot 9	"	"	"	"	"
4.3	"	"	Lot 12	"	"	"	"	"
18.6	"	"	Lot 13	"	"	"	"	"
14.00	"	"	NW 1/4 NE 1/4	"	"	"	"	"
16.2	"	"	NE 1/4 NW 1/4	"	19	44	"	"
3.9	"	"	SE 1/4 NW 1/4	"	"	"	"	50 E.
18.5	"	"	SW 1/4 NE 1/4	"	"	"	"	"
1.6	"	"	NW 1/4 SE 1/4	"	"	"	"	"
21.8	"	"	SW 1/4 SW 1/4	"	"	"	"	"
1.20	"	"	SE 1/4 SW 1/4	"	13	45	"	"
4.7	"	"	NE 1/4 NW 1/4	"	"	"	"	49 E.
8.3	"	"	NW 1/4 NW 1/4	"	14	45	"	"
40.00	"	"	SW 1/4 NW 1/4	"	"	"	"	49 E.
38.8	"	"	SE 1/4 NW 1/4	"	"	"	"	"
11.5	"	"	SW 1/4 NE 1/4	"	"	"	"	"
4.5	"	"	NE 1/4 SE 1/4	"	"	"	"	"
36.8	"	"	NW 1/4 SE 1/4	"	"	"	"	"
24.6	"	"	SW 1/4 SE 1/4	"	"	"	"	"
36.1	"	"	SE 1/4 SE 1/4	"	"	"	"	"
38.3	"	"	NE 1/4 SW 1/4	"	"	"	"	"
20.8	"	"	NW 1/4 SW 1/4	"	"	"	"	"
3.7	"	"	SE 1/4 SW 1/4	"	"	"	"	"
24.7	"	"	NE 1/4 NE 1/4	"	"	"	"	"
34.4	"	"	NW 1/4 NE 1/4	"	15	45	"	"
11.5	"	"	SW 1/4 NE 1/4	"	"	"	"	49 E.
33.00	"	"	SE 1/4 NE 1/4	"	"	"	"	"
1.9	"	"	NE 1/4 SE 1/4	"	"	"	"	"
16.5	"	"	NE 1/4 NW 1/4	"	"	"	"	"
23.6	"	"	NW 1/4 NW 1/4	"	24	45	"	"
30.2	"	"	NE 1/4 NW 1/4	"	"	"	"	49 E.
15.7	"	"	NW 1/4 NW 1/4	"	15	45	"	"
.1	"	"	SE 1/4 NW 1/4	"	"	"	"	49 E.

EXHIBIT "A"

35.9	acres in the	NE $\frac{1}{4}$	NE $\frac{1}{4}$	of Sec. 24,	T. 45 N., R. 49 E.
36.1	" " "	NW $\frac{1}{4}$	NE $\frac{1}{4}$	" " "	" " "
9.9	" " "	SW $\frac{1}{4}$	NE $\frac{1}{4}$	" " "	" " "
32.6	" " "	SE $\frac{1}{4}$	NE $\frac{1}{4}$	" " "	" " "
2.9	" " "	NE $\frac{1}{4}$	SE $\frac{1}{4}$	" " "	" " "
11.6	" " "	NE $\frac{1}{4}$	NW $\frac{1}{4}$	" " "	" " "
0.3	" " "	NE $\frac{1}{4}$	NW $\frac{1}{4}$	of Sec. 19,	T. 45 N., R. 50 E.
27.30	" " "	Lot 1		" " "	" " "
41.2	" " "	Lot 2		" " "	" " "
19.50	" " "	SE $\frac{1}{4}$	NW $\frac{1}{4}$	" " "	" " "
5.8	" " "	NW $\frac{1}{4}$	SE $\frac{1}{4}$	" " "	" " "
15.1	" " "	SW $\frac{1}{4}$	SE $\frac{1}{4}$	" " "	" " "
38.8	" " "	NE $\frac{1}{4}$	SW $\frac{1}{4}$	" " "	" " "
37.2	" " "	Lot 3		" " "	" " "
6.6	" " "	Lot 4		" " "	" " "
38.6	" " "	SE $\frac{1}{4}$	SW $\frac{1}{4}$	" " "	" " "
17.5	" " "	NW $\frac{1}{4}$	NE $\frac{1}{4}$	of Sec. 30,	T. 45 N., R. 50 E.
19.3	" " "	NE $\frac{1}{4}$	NW $\frac{1}{4}$	" " "	" " "
24.4	" " "	SE $\frac{1}{4}$	NW $\frac{1}{4}$	" " "	" " "
24.8	" " "	SW $\frac{1}{4}$	NE $\frac{1}{4}$	" " "	" " "
22.3	" " "	NW $\frac{1}{4}$	SE $\frac{1}{4}$	" " "	" " "
35.50	" " "	NE $\frac{1}{4}$	SW $\frac{1}{4}$	" " "	" " "
6.2	" " "	Lot 4		" " "	" " "
40.1	" " "	SE $\frac{1}{4}$	SW $\frac{1}{4}$	" " "	" " "
24.8	" " "	SW $\frac{1}{4}$	SE $\frac{1}{4}$	" " "	" " "
13.2	" " "	NW $\frac{1}{4}$	NE $\frac{1}{4}$	of Sec. 31,	T. 45 N., R. 50 E.
40.1	" " "	NE $\frac{1}{4}$	NW $\frac{1}{4}$	" " "	" " "
16.1	" " "	Lot 1		" " "	" " "
15.5	" " "	Lot 2		" " "	" " "
38.8	" " "	SE $\frac{1}{4}$	NW $\frac{1}{4}$	" " "	" " "
1.1	" " "	SW $\frac{1}{4}$	NE $\frac{1}{4}$	" " "	" " "
33.6	" " "	NE $\frac{1}{4}$	SW $\frac{1}{4}$	" " "	" " "
11.6	" " "	Lot 3		" " "	" " "
8.3	" " "	Lot 4		" " "	" " "
19.8	" " "	SE $\frac{1}{4}$	SW $\frac{1}{4}$	" " "	" " "
1781.4 Total					

* The total duty of water for the land under this certificate is temporarily set at not to exceed 4.0 acre feet per acre per season from all sources. The final duty of water will be determined by adjudication proceedings.