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THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Frank W. Groves, director has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Muddy Creek through diversion structure, canals and laterals * irrigation and propagation of migratory waterfowl purposes. The point of diversion of water from the source is as follows: NW¼ SE¼ Sec. 19, T. 16 S., R. 68 E., M.D.B.&M., or at a point from which the S.W. corner of said Sec. 19 bears S. 53° 51' 02" W., 4,421.16 feet. situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator United States of America, Department of the Interior, National Park Service

Post-office address Washington 25, D.C.

** Amount of appropriation 25 c.f.s., but not to exceed 2,247.28 ac.ft. annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation December 1, 1937

Description of land to which water is appurtenant:

(See attached sheet)

* Irrigated crops are grown for wildlife food. Some crops are flooded in the fall to increase the waterfowl carrying capacity.

** Land under this certificate is also irrigated from other sources and the total duty of water from all sources shall not exceed 4.0 acre feet per acre annually.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of June, A. D. 19 61

Edmund A. Muth
State Engineer.

Compared lb/hs

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1.65	acres	in	NE¼	NE¼	Section	19,	T.	16	S.,	R.	68	E.,	M.D.B.&M.
25.16	"	"	SE¼	NE¼	"	"	"	"	"	"	"	"	"
1.40	"	"	SW¼	NE¼	"	"	"	"	"	"	"	"	"
27.85	"	"	NW¼	SE¼	"	"	"	"	"	"	"	"	"
38.64	"	"	NE¼	SE¼	"	"	"	"	"	"	"	"	"
8.11	"	"	SW¼	SE¼	"	"	"	"	"	"	"	"	"
39.58	"	"	SE¼	SE¼	"	"	"	"	"	"	"	"	"
16.38	"	"	SW¼	NW¼	Section	20,	T.	16	S.,	R.	68	E.,	M.D.B.&M.
15.24	"	"	NW¼	SW¼	"	"	"	"	"	"	"	"	"
33.42	"	"	SW¼	SW¼	"	"	"	"	"	"	"	"	"
34.18	"	"	NW¼	NW¼	Section	29,	T.	16	S.,	R.	68	E.,	M.D.B.&M.
1.18	"	"	NE¼	NW¼	"	"	"	"	"	"	"	"	"
31.52	"	"	SE¼	NW¼	"	"	"	"	"	"	"	"	"
35.97	"	"	SW¼	NW¼	"	"	"	"	"	"	"	"	"
1.76	"	"	SE¼	NE¼	"	"	"	"	"	"	"	"	"
3.97	"	"	NW¼	SE¼	"	"	"	"	"	"	"	"	"
24.21	"	"	NW¼	SW¼	"	"	"	"	"	"	"	"	"
40.72	"	"	NE¼	SW¼	"	"	"	"	"	"	"	"	"
34.12	"	"	NE¼	NE¼	Section	30,	T.	16	S.,	R.	68	E.,	M.D.B.&M.
13.48	"	"	SE¼	NE¼	"	"	"	"	"	"	"	"	"
6.98	"	"	NE¼	NE¼	Section	32,	T.	16	S.,	R.	68	E.,	M.D.B.&M.
21.59	"	"	SE¼	NE¼	"	"	"	"	"	"	"	"	"
9.80	"	"	NE¼	SE¼	"	"	"	"	"	"	"	"	"
2.57	"	"	SE¼	SE¼	"	"	"	"	"	"	"	"	"
2.20	"	"	NW¼	NW¼	Section	33,	T.	16	S.,	R.	68	E.,	M.D.B.&M.
32.47	"	"	SW¼	NW¼	"	"	"	"	"	"	"	"	"
27.99	"	"	NW¼	SW¼	"	"	"	"	"	"	"	"	"
3.38	"	"	NE¼	SW¼	"	"	"	"	"	"	"	"	"
9.37	"	"	SE¼	SW¼	"	"	"	"	"	"	"	"	"
16.93	"	"	SW¼	SW¼	"	"	"	"	"	"	"	"	"

561.82 acres total