

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS,Saul Saperow.....has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from.....
an underground source (Las Vegas Artesian Basin).....
 through well, pump and distribution system.....for.....
quasi-municipal (apartment and swimming pool) and domestic.....
 purposes. The point of diversion of water from the source is as follows: $W\frac{1}{2}$ $NW\frac{1}{2}$ $SE\frac{1}{2}$ $NW\frac{1}{2}$ $NW\frac{1}{2}$ Sec.....
 15, T. 21 S., R. 61 E., M.D.B.&M., or at a point from which the N.W.....
 corner of said Sec. 15 bears N. $44^{\circ} 53'$ W., 939.8 feet.....
 situated in.....Clark.....County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator.s.....Saul and Helen Saperow.....
 Post-office address.....Las Vegas, Nevada.....
 Amount of appropriation.....0.01 c.f.s., but not to exceed 1.0 m.g. annually
 Period of use, from.....January 1st.....to.....December 31st.....of each year
 Date of priority of appropriation.....September 16, 1957.....

Description of.....works of diversion, manner and place of use:.....
Water is developed by means of a drilled well, and is pumped through
a distribution system to the place of use located within the $W\frac{1}{2}$ $NW\frac{1}{2}$
 $SE\frac{1}{2}$ $NW\frac{1}{2}$ $NW\frac{1}{2}$ Section 15, T. 21 S., R. 61 E., M.D.B.&M., where it is
used to supply 18 motel units, 1 trailer, 1 laundry room, swimming
pool and lawns.....

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I.....EDMUND A. MUTH....., State Engineer

Compared.....lb/hs..... of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 6/5/61 Bk. 301 Page..... 29th..... day of..... May....., A. D. 1961..

.....Clark.....County Records.

.....*Edmund A. Muth*.....
 State Engineer.