

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John W. Garrett has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 Sec. 10, T. 33 N., R. 25 E., M.D.B.&M. or at a point from which the N.E. corner of said Sec. 10 bears N. 84° 28' E., 1,198 feet. situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator John W. Garrett

Post-office address Gerlach, Nevada

Amount of appropriation 0.60 c.f.s., but not to exceed 136 ac.ft.

Period of use, from March 1st to November 1st per season of each year

Date of priority of appropriation January 7, 1957

Description of lands to which water is appurtenant:

20 acres in SW 1/4 SE 1/4 Section 3, T. 33 N., R. 25 E., M.D.B.&M.

14 " " SE 1/4 SE 1/4 " " " " " " " " " "

34 Total

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, EDMUND A. MUTH, State Engineer

Compared 1b/ha of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 6/5/61 Bk. 17 Page 421 29th day of May, A. D. 1961

Pershing County Records.

Edmund A. Muth State Engineer