

ASSIGNED

Application No. 17012

Certificate Record No. 5118 Book 15 Page 5118

**THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, John W. Garrett has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

Hot Springs

through canal for irrigation and domestic

purposes. The point of diversion of water from the source is as follows: SW 1/4 NW 1/4 Sec. 31, T. 34 N., R. 26 E., M.D.B.&M., or at a point from which the S.W. corner of said Sec. 31 bears S. 14° 10' W., 3,568 feet

situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator John Garrett

Post-office address Gerlach, Nevada

Amount of appropriation 0.50 c.f.s., but not to exceed 160 ac.ft.

Period of use, from April 1st to October 1st per season
of each year

Date of priority of appropriation August 14, 1956

Description of land to which water is appurtenant:

<u>10</u>	<u>acres</u>	<u>in</u>	<u>NW 1/4 NW 1/4</u>	<u>Section</u>	<u>31,</u>	<u>T. 34 N.,</u>	<u>R. 26 E.,</u>	<u>M.D.B.&M.,</u>	<u>unsurveyed</u>
<u>13</u>	<u>"</u>	<u>"</u>	<u>NE 1/4 NW 1/4</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>8</u>	<u>"</u>	<u>"</u>	<u>SW 1/4 NW 1/4</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>9</u>	<u>"</u>	<u>"</u>	<u>SE 1/4 NW 1/4</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>40</u>	<u>Total</u>								

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, EDMUND A. MUTH, State Engineer

Compared lb/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 6/5/61 Bk. 17 Page 419 29th day of May, A. D. 1961.

Pershing County Records.

Edmund A. Muth
State Engineer.