

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, R. I. Cowles, Secretary has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

Jayhawk Spring

through wooden box, pipe and troughs for stockwatering and domestic

purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Sec. 28, T. 29 N., R. 24 E., M.D.B.&M., (unsurveyed) or at a point from which the N.E. corner of Sec. 1, T. 28 N., R. 24 E., M.D.B.&M., bears S. 47° 58' 58" E., 10,195.23 feet. situated in Pershing County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Cowles Bros., Inc.

Post-office address Reno, Nevada

Amount of appropriation 0.0075 c.f.s., or sufficient to water 250 cattle

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation May 11, 1959

Description of works of diversion, manner and place of use:

Water is collected in a wooden box and diverted by pipe to stockwatering troughs located in the NE 1/4 SE 1/4 Section 28, T. 29 N., R. 24 E., M.D.B.&M. (unsurveyed).

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, EDMUND A. MUTH, State Engineer

Compared 1b/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 5/15/61 Bk. 17 Page 253 18th day of April, A. D. 1961

Pershing County Records.

Edmund A. Muth State Engineer.