

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Filbert Etcheverry, Partner has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Roberts Creek and tributaries through dam, reservoir and ditches for irrigation purposes. The point of diversion of water from the source is as follows: NW 1/4 NE 1/4 Sec. 24, T. 22 N., R. 50 E., M.D.B.&M., or at a point from which the N.E. corner of said Sec. 24 bears N. 76° 32' E., 1,360 feet, situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Eureka Livestock Co.

Post-office address Eureka, Nevada

* Amount of appropriation 117 acre feet storage annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation December 5, 1955

Description of land to which water is appurtenant:

Table with 2 columns: Area (acres) and Description (Section, T., R., M.D.B.&M.). Rows include: 13.846 acres in NE 1/4 NE 1/4 Section 24, T. 22 N., R. 50 E., M.D.B.&M.; 11.093 acres in SE 1/4 NE 1/4 Section 24, T. 22 N., R. 50 E., M.D.B.&M.; 27.287 acres in NW 1/4 SW 1/4 Section 19, T. 22 N., R. 51 E., M.D.B.&M.; 27.368 acres in SW 1/4 SW 1/4 Section 19, T. 22 N., R. 51 E., M.D.B.&M.; 12.822 acres in SE 1/4 SW 1/4 Section 19, T. 22 N., R. 51 E., M.D.B.&M.; 30.052 acres in NW 1/4 NW 1/4 Section 30, T. 22 N., R. 51 E., M.D.B.&M.; 40.000 acres in SW 1/4 NW 1/4 Section 30, T. 22 N., R. 51 E., M.D.B.&M.; 26.235 acres in NE 1/4 NW 1/4 Section 30, T. 22 N., R. 51 E., M.D.B.&M.; 2.996 acres in NW 1/4 SW 1/4 Section 30, T. 22 N., R. 51 E., M.D.B.&M.; 190.699 Total.

* The total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre per year from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, EDMUND A. MUTH, State Engineer

Compared lb/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 2/6/61 Bk B Page 251 23rd day of JANUARY, A. D. 1961

Eureka County Records.

Edmund A. Muth State Engineer.