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THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, E. S. Bowman, Rancher has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Pahrump Artesian Basin) through well and ditches for irrigation purposes. The point of diversion of water from the source is as follows: NE¼ NE¼ Sec. 7, T. 21 S., R. 54 E., M.D.B.&M., or at a point from which the N.E. corner of said Sec. 7 bears N. 45° 00' E., 57 feet. situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: E. S. Bowman

Post-office address: Pahrump, Nevada

Amount of appropriation: 2.00 c.f.s., and not to exceed 800 ac.ft. annually

Period of use, from: January 1st to December 31st of each year

Date of priority of appropriation: January 6, 1949

Description of land to which water is appurtenant:

40 acres in NW¼ NE¼ Section 7, T. 21 S., R. 54 E., M.D.B.&M.
40 " " SW¼ NE¼ " " " " " " " " "
40 " " NE¼ NE¼ " " " " " " " " "
40 " " SE¼ NE¼ " " " " " " " " "
160 Total

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of December, A. D. 1960

Edmund A. Muth
State Engineer.

Compared lb/hs

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