

# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, George E. Harris,  
Assistant Superintendent has presented to the State Engineer  
of the State of Nevada Proof of Application of Water to Beneficial Use, from  
an underground source (Las Vegas Artesian Basin)  
through well, pump, tank and pipelines for  
irrigation and domestic  
purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Sec. 21, T. 20 S.,  
R. 62 E., M.D.B. & M., or at a point from which the S.W. corner of said  
Sec. 21 bears S. 53° 25' 20" W., 2,595.6 feet  
situated in Clark County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937  
has determined the date,  
source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Las Vegas Union School District  
Post-office address Las Vegas, Nevada  
Amount of appropriation 0.10 c.f.s., but not to exceed 0.8 m.g. annually  
Period of use, from January 1st to December 31st of each year  
Date of priority of appropriation June 18, 1954

Description of land to which water is appurtenant:  
0.8 acres in SE 1/4 NE 1/4 SW 1/4 Section 21, T. 20 S., R. 62 E., M.D.B. & M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ELMO J. DERICCO, Acting State Engineer

Compared lb/hs of Nevada, have hereunto set my hand and the seal of my office, this  
Recorded 9/27/62 Bk. 389 Page 30th day of August, A. D. 1962.  
Clark County Records. Elmo J. Derizzo  
Acting State Engineer.

See Amended Certificate

Application No...15708...

Certificate Record No...5033... Book...15... Page...5033...

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, George E. Harris has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Las Vegas Artesian Basin) through well, pump, tank and pipelines for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Sec. 21, T. 20 S., R. 62 E., M.D.B.&M., or at a point from which the S.W. corner of said Sec. 21 bears S. 53° 25' 20" W., 2,595.6 feet situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator... Las Vegas Union School District...  
Post-office address... Las Vegas, Nevada...  
Amount of appropriation... 0.10 c.f.s., or not to exceed 0.8 m.g. annually  
Period of use, from... January 1st... to... December 31st... of each year  
Date of priority of appropriation... June 18, 1954

Description of land to which water is appurtenant:  
0.8 acres in NE 1/4 SW 1/4 Section 21, T. 21 S., R. 62 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, EDMUND A. MUTH, State Engineer

Compared lb/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 12/15/60 Bk. 273 Page 9th day of November, A. D. 1960.

Clark County Records.

Edmund A. Muth  
State Engineer.