Application No. 15224 Certificate Record No. 5017 Book 15 Page 5017

# THE STATE OF NEVADA
# CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard M. Black, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well No. 2) through well, pump and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE¼ SW¼ Sec. 27, T. 43 N., R. 37 E., M.D.B.&M., or at a point from which the S¼ corner of said Sec. 27 bears S. 1° 45' E., 2,630 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriators John H. and E. H. Brandt

Post-office address Nampa, Idaho

* Amount of appropriation 3.5 c.f.s., or not to exceed 2,524.4 acre feet annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation July 22, 1953

Description of land to which water is appurtenant:

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 39.20 | acres | in | NE¼ | NW¼ | Section 27, | T. 43 N., | R. 37 E., | M.D.B.&M. | | | |
| 40.00 | " | " | NW¼ | NW¼ | " | " | " | " | " | " | " |
| 39.20 | " | " | SW¼ | NW¼ | " | " | " | " | " | " | " |
| 39.20 | " | " | SE¼ | NW¼ | " | " | " | " | " | " | " |
| 39.20 | " | " | NW¼ | SW¼ | " | " | " | " | " | " | " |
| 39.20 | " | " | NE¼ | SW¼ | " | " | " | " | " | " | " |
| 39.20 | " | " | SW¼ | SW¼ | " | " | " | " | " | " | " |
| 39.20 | " | " | SE¼ | SW¼ | " | " | " | " | " | " | " |
| 38.80 | " | " | SE¼ | NE¼ | Section 28, | T. 43 N., | R. 37 E., | M.D.B.&M. | | | |
| 39.50 | " | " | SW¼ | NE¼ | " | " | " | " | " | " | " |
| 40.00 | " | " | NW¼ | SE¼ | " | " | " | " | " | " | " |
| 39.20 | " | " | NE¼ | SE¼ | " | " | " | " | " | " | " |
| 80.00 | " | " | S½ | SW¼ | " | " | " | " | " | " | " |
| 40.00 | " | " | SW¼ | SE¼ | " | " | " | " | " | " | " |
| 39.20 | " | " | SE¼ | SE¼ | " | " | " | " | " | " | " |
| 631.10 | Total | | | | | | | | | | |

*The total duty of water for the lands under this certificate shall not exceed 4.0 acre feet per acre per year from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of July, A. D. 19 60

Edmund A. Muth
State Engineer.

Compared lb/hs

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