

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Howard M. Hamilton, Manager has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

Sun Creek
through dam, headgate and ditches for irrigation and domestic

purposes. The point of diversion of water from the source is as follows: SE 1/4 SW 1/4 Sec. 29, T. 44 N., R. 61 E., M.D.E.&M., or at a point from which the S.E. corner of said Sec. 29 bears S. 78° 39' E., 3,083 feet

situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator s Paul B. Butler and Ruth M. Butler
Post-office address c/o Howard M. Hamilton, P. O. Box 29, Reno, Nevada
Amount of appropriation 5.0 c.f.s., or not to exceed 897.04 acre feet per season
Period of use, from April 1st to October 1st of each year
Date of priority of appropriation May 21, 1956

Description of land to which water is appurtenant:

See attached sheet.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer

Compared lb/hs of Nevada, have hereunto set my hand and the seal of my office, this
Recorded 11/17/60 Bk 8 Page 347 1st day of July, A. D. 1960.

Elko County Records.

Edmund A. Muth
State Engineer.

25.26 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 21, T. 44 N., R. 61 E.

13.44	"	"	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
6.01	"	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
8.99	"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
3.01	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
2.73	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	Sec. 28,	"	"	"
3.05	"	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
2.99	"	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
7.19	"	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
12.04	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
23.35	"	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
10.65	"	"	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
31.58	"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
19.49	"	"	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
3.97	"	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	Sec. 29,	"	"	"
25.78	"	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
20.53	"	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
4.20	"	"	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"

224.26 Total

This certificate is issued to conform with the Salmon River Settlement Agreement of May 20, 1952.