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THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Jack Lester Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Hunewill Drainage Canal through dam, headgates and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW¼NW¼ Sec. 27, T. 12 N., R. 23 E., M.D.B.&M., or at a point from which the N¼ corner of Sec. 26, T. 12 N., R. 23 E. bears N. 10° 00' E., 6,756.7 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Hunewill Land & Livestock Company, Inc.

Post-office address Bridgeport, California

* Amount of appropriation 5.0 c.f.s., not to exceed 2,122 ac. ft. per season

Period of use, from April 1st to October 31st of each year

Date of priority of appropriation February 4, 1952

Description of land to which water is appurtenant:

40	acres	in	NE¼NW¼	Section	27,	T.	12 N.,	R.	23 E.,	M.D.B.&M.		
20	"	"	NW¼NW¼	"	"	"	"	"	"	"	"	"
160	"	"	NW¼	"	22	T.	12 N.,	R.	23 E.,	M.D.B.&M.		
80	"	"	N½SW¼	"	"	"	"	"	"	"	"	"
40	"	"	SE¼SW¼	"	"	"	"	"	"	"	"	"
160	"	"	W½ E½	"	"	"	"	"	"	"	"	"
20	"	"	SW¼SW¼	"	"	"	"	"	"	"	"	"
160	"	"	W½ E½	"	15	T.	12 N.,	R.	23 E.,	M.D.B.&M.		
160	"	"	E½ W½	"	"	"	"	"	"	"	"	"
40	"	"	SW¼SW¼	"	"	"	"	"	"	"	"	"
880	Total											

This certificate is issued subject to the stipulations between Hunewill Land & Livestock Company, Inc. and L. E. & Myrle Tripp, dated February 4, 1952.

* The total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre per season from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of February, A. D. 19 60

Edmund A. Muth
State Engineer.

Compared am/lb

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