* Application No. 17221 Certificate Record No. 4999 Book 15 Page 4999

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, R. H. Barrett, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from the Truckee River through Orr Ditch (Spanish Spring Valley Ditch) for irrigation, stockwatering and domestic purposes. The point of diversion of water from the source is as follows: NE¼SW¼ Sec. 17, T. 19 N., R. 19 E., M.D.B.&M., or at a point from which the W¼ corner of said Sec. 17 bears N. 78°36' W., 2,260.0 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator James E. Stead

Post-office address Sparks, Nevada

Amount of appropriation 1.245 or 347.2 ac. ft. annually

Period of use, from as decreed to of each year

* Date of priority of appropriation April 1, 1872

Description of land to which water is appurtenant:

24.7	acres	in	NW¼SE¼	Section	21,	T.	20 N.,	R.	20 E.,	M.D.B.&M.			
40.3	"	"	NE¼SE¼	"	"	"	"	"	"	"	"	"	
23.7	"	"	SW¼SE¼	"	"	"	"	"	"	"	"	"	
38.9	"	"	SE¼SE¼	"	"	"	"	"	"	"	"	"	
127.6	Total.												

*This certificate changes the place of use of a portion of Claim No. 346 of the Truckee River Decree in the District Court of the United States in and for the District of Nevada in Equity, Docket No. A3. The United States of America, Plaintiff, vs. Orr Water Ditch Company, et al, Defendants; hence the priority of April 1, 1872.

Duty of water from all sources not to exceed 3.40 acre-feet per acre from all sources, according to the decree.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of February, A. D. 19 60.

Compared am/lb

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Washoe County Records.

Edmund A. Muth
State Engineer.

1923