

## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Albert P. Delmue has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through flumes, dams and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 7, T. 1 S., R. 69 E., M.D.B.&M., or at a point from which the NE. corner of said Sec. 7 bears N. 76° 38' E., 1,539.0 feet situated in Lincoln County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Albert P. Delmue  
 Post-office address Pioche, Nevada  
 Amount of appropriation 3.0 c.f.s. not to exceed 1,240.6 ac. ft. annually  
 Period of use, from January 1st to December 31st of each year  
 Date of priority of appropriation August 22, 1951

Description of land to which water is appurtenant:

3.17	acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 13, T. 1 S., R. 68 E., M.D.B.&M
23.48	" " NE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " " " "
27.14	" " NW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " " " "
25.27	" " SW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " " " "
13.77	" " NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7, T. 1 S., R. 69 E., M.D.B.&M.
37.90	" " SW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " " " "
29.60	" " NW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " " " "
12.90	" " SW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " " " "
31.07	" " SE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " " " " "
17.01	" " SW $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " " " " "
23.47	" " NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18, T. 1 S., R. 69 E., M.D.B.&M.
3.34	" " NW $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " " " " "

248.12 Total  
 The total duty of water for the land under this certificate shall not exceed 5.0 acre feet per acre per year from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer

Compared 1b/am

of Nevada, have hereunto set my hand and the seal of my office, this

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19th day of February, A. D. 1960.

Lincoln County Records.

*Edmund A. Muth*  
State Engineer.