Application No. 10988 Certificate Record No. 4947-1 Book 14 Page 4947-1

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Edmund C. Converse has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (S.E. Well No. 26) - Las Vegas Artesian Basin through well, pump and pipelines for domestic purposes. The point of diversion of water from the source is as follows: SW¼ SW¼ NW¼ Sec. 4, T. 21 S., R. 61 E., M.D.B.&M., or at a point from which the W¼ corner of said Sec. 4 bears S.5°05'56"W., 539.53 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Edmund C. Converse

Post-office address Las Vegas, Nevada

Amount of appropriation 0.01 c.f.s., not to exceed 5.0 ac. ft. annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation August 20, 1943

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well and is pumped through a distribution system to 1.0 acre of land, located within Lots 7 and 8, Block 3 of "Scotch Eighty" Addition to the City of Las Vegas, as shown by map on file in Book 2 of Plats, Page 39, Records of Clark County, State of Nevada, being within SW¼ SW¼ NW¼ Section 4, T. 61 S., R. 21 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of December, A. D. 19 59.

Compared am/lb

Recorded 11/6/60 Bk. 117 Page

Clark County Records.

Edmund A. Muth
State Engineer.

1923

Application No. 10988 Certificate Record No. 4947-2 Book 14 Page 4947-2

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, George J. Madsen, M.D. has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (S.E. Well No. 66) - Las Vegas Artesian Basin through well, pump and pipelines for domestic purposes. The point of diversion of water from the source is as follows: NE¼ SW¼ NW¼ Sec. 4, T. 21 S., R. 61 E., M.D.B.&M., or at a point from which the W¼ corner of said Sec. 4 bears S. 30° 33' 13" W., 1,519.80 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator George J. and Ruby O. Madsen

Post-office address Las Vegas, Nevada

Amount of appropriation 0.05 c.f.s., not to exceed 7.5 ac. ft. annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation August 20, 1943

Description of works of diversion, manner and place of use: Water is developed by means of a drilled well and is pumped through a distribution system to 1.5 acres of land located within Block 8 of "Scotch Eighty" Addition in City of Las Vegas, Nevada, as shown by map on file in Book 2 of Plats, Page 39, Records of Clark County, State of Nevada, being in NE¼ SW¼ NW¼ Section 4, T. 21 S., R. 61 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of December, A. D. 19 59.

Edmund A. Muth
State Engineer.

Compared ani/lb

Recorded 1/6/60 Bk. 227 Page

Clark County Records.

1923