

**CORRECTED CERTIFICATE
STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, O.L. Hussman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source through well, pump and ditches for irrigation purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 1, T.10N., R.23E., M.D.B.&M., or at a point from which the SE corner of said Section 1 bears S. 14°37' E., a distance of 3,335.80 feet situated in Lyon County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Canepa Brothers (William and Louis)
Source:	Underground
Manner of use:	Irrigation and Domestic
Amount of appropriation:	2.5 c.f.s., but not to exceed 907.0 acre-feet annually
Period of use:	March 1st through November 1st of each year
Date of priority of appropriation:	May 12, 1955

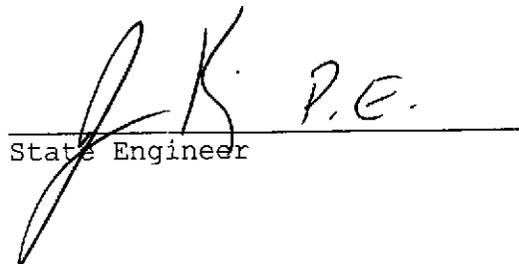
Description of the land to which the water is appurtenant:

40.0 acres in Lot 1 Section 1, T.10N., R.23E., M.D.B.&M.
16.2 acres in Lot 2 Section 1, T.10N., R.23E., M.D.B.&M.
18.3 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 1, T.10N., R.23E., M.D.B.&M.
11.6 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 1, T.10N., R.23E., M.D.B.&M.
24.2 acres in Lot 4 Section 6, T.10N., R.24E., M.D.B.&M.
0.1 acres in Lot 5 Section 6, T.10N., R.24E., M.D.B.&M.
160.0 acres in SE $\frac{1}{4}$ Section 36, T.11N., R.23E., M.D.B.&M.
270.4 Acres Total

The total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre per season.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of April, **2013**.



State Engineer

KE/gkl

Application No. 16477

Certificate Record No. 4936 Book 14 Page 4936

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, O. L. Hussman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source

through well, pump and ditches for irrigation purposes.

The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Sec. 1, T. 10 N., R. 23 E., M.D.B. & M., or at a point from which the SE. corner of said Sec. 1 bears S. 14° 37' E., 3,335.80 feet situated in Lyon County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Canepa Brothers (William and Louis)

Post-office address Reno, Nevada

Amount of appropriation 2.5 a.f.s., not to exceed 907 ac. ft. per season

Period of use, from MARCH 1st to November 1st of each year

Date of priority of appropriation May 12, 1955

Description of land to which water is appurtenant:

Table with 4 columns: Area, Lot/Section, Township/Range, and Meridian. Rows include 40.0 acres in Lot 1 Section 1, T. 10 N., R. 23 E., M.D.B. & M.; 16.2 acres in Lot 2; 18.3 acres in SE 1/4 NE 1/4; 11.6 acres in SW 1/4 NE 1/4; 24.2 acres in Lot 4 Section 6, T. 10 N., R. 24 E., M.D.B. & M.; 0.1 acres in Lot 5; 160.0 acres in SE 1/4 Section 36, T. 11 N., R. 23 E., M.D.B. & M.; 270.4 Total.

The total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre per season.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer

Compared am/lb

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 12/29/59 BK. 14 Page 364

23rd day of December, A. D. 19 59

Lyon County Records.

Edmund A. Muth, State Engineer.