

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard M. Black, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 NE 1/4 Sec. 28 T. 43 N., R. 37 E., M.D.B.&M. or at a point from which the NE corner of said Sec. 28 bears N. 33° 08' E., 2,471 feet. situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator John H. and E. H. Brandt

Post-office address Nampa, Idaho

\*\* Amount of appropriation 5.1 c.f.s. not to exceed 1,237.2 ac. ft. per year

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation November 15, 1945

Description of land to which water is appurtenant:

Table with 10 columns: Area, Section, Township, Range, Meridian, and 5 empty columns. Rows list land parcels: 36.44 acres in SE 1/4 NE 1/4 Section 28, T. 43 N., R. 37 E., M.D.B.&M.; 39.69, 39.07, 39.84, 38.20, 39.07, 38.79, 38.20; 309.30 Total.

\*This certificate changes the point of diversion and place of use of Application No. 11425, hence the priority of appropriation is the same as Application No. 11425.

\*\*The total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre per year from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, EDMUND A. MUTH, State Engineer

Compared am/lb

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 12/30/59 Bk. Bw Page 76

23rd day of December, A. D. 1959.

Humboldt County Records

Edmund A. Muth State Engineer