ASSIGNED

Application No. 14049 Certificate Record No. 4933 Book 14 Page 4933

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Eugene C. Sprout, Engineer has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump and ditches for irrigation purposes. The point of diversion of water from the source is as follows: SE¼ SW¼ Sec. 34, T. 45 N., R. 28 E., M.D.B.&M., or at a point from which the S¼ corner of Sec. 35, T. 45 N., R. 28 E. bears S. 85° 55' E., 6,437 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Boccardo Corporation

Post-office address San Jose, California

* Amount of appropriation 6.0 c.f.s., not to exceed 4,264 ac. ft. per season

Period of use, from May 1st to September 30th of each year

Date of priority of appropriation February 8, 1952

Description of land to which water is appurtenant:

160.0	acres	in	W½ E½	Section	27,	T.	45	N.,	R.	28	E.,	M.D.B.&M.
160.0	"	"	W½ W½	"	"	"	"	"	"	"	"	"
40.0	"	"	NE¼NW¼	"	"	"	"	"	"	"	"	"
37.0	"	"	SE¼NW¼	"	"	"	"	"	"	"	"	"
40.0	"	"	NE¼SW¼	"	"	"	"	"	"	"	"	"
39.6	"	"	SE¼SW¼	"	"	"	"	"	"	"	"	"
160.0	"	"	E½ E½	Section	28,	T.	45	N.,	R.	28	E.,	M.D.B.&M.
7.5	"	"	NE¼NE¼	Section	33,	T.	45	N.,	R.	28	E.,	M.D.B.&M.
0.3	"	"	SE¼NE¼	"	"	"	"	"	"	"	"	"
160.0	"	"	NW¼	Section	34,	T.	45	N.,	R.	28	E.,	M.D.B.&M.
80.0	"	"	W½ NE¼	"	"	"	"	"	"	"	"	"
80.0	"	"	N½SW¼	"	"	"	"	"	"	"	"	"
37.2	"	"	SW¼SW¼	"	"	"	"	"	"	"	"	"
21.0	"	"	SE¼SW¼	"	"	"	"	"	"	"	"	"
37.7	"	"	NW¼SE¼	"	"	"	"	"	"	"	"	"
5.7	"	"	SW¼SE¼	"	"	"	"	"	"	"	"	"
1066.00	Total											

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of December, A. D. 19 59

Compared am/lb

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Humboldt Water Cert. County Records.

Edmund A. Muth
State Engineer.

1923