

# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Freeman E. Fairfield has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well No. 10) through well, pump and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Sec. 19, T. 10 N., R. 23 E., M.D.B.&M., or at a point from which the N<sup>1</sup>/<sub>4</sub> corner of said Sec. 19 bears N. 78° 26' E., 731.1 feet. situated in Douglas County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Freeman E. Fairfield  
 Post-office address Long Beach 7, California  
 Amount of appropriation 2.01 c.f.s. not to exceed 91.28 ac. ft.  
 Period of use, from January 1st to December 31st per season  
 Date of priority of appropriation August 5, 1949 of each year

Description of land to which water is appurtenant:

11.00	acres	in	NW <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub>	Section	19,	T.	10	N.,	R.	23	E.,	M.D.B.&M.
25.85	"	"	NE <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub>	"	"	"	"	"	"	"	"	"
20.22	"	"	NW <sup>1</sup> / <sub>4</sub>	NE <sup>1</sup> / <sub>4</sub>	"	"	"	"	"	"	"	"	"
3.78	"	"	NE <sup>1</sup> / <sub>4</sub>	NE <sup>1</sup> / <sub>4</sub>	"	"	"	"	"	"	"	"	"
60.85	Total												

Note: This certificate is issued subject to the provisions set forth in the ruling of the Nevada State Engineer, dated July 7, 1950.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, EDMUND A. MUTH, State Engineer

Compared am/lb of Nevada, have hereunto set my hand and the seal of my office, this  
 Recorded 12/29/59 Bk. B Page 27 23rd day of December, A. D. 1959.

Douglas County Records.

Edmund A. Muth  
State Engineer.