** Application No. 16022 Certificate Record No. 4924-1 Book 14 Page 4924-1

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, First National Bank of Nevada (Las Vegas Branch) Trustee for the Estate of T. A. Wells, deceased has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Las Vegas Artesian Basin) through well, pump and pressure system for domestic purposes. The point of diversion of water from the source is as follows: NW¼ NW¼ SW¼ Sec. 15, T. 21 S., R. 61 E., M.D.B.&M., or at a point from which the W¼ corner of said Sec. 15 bears N. 17° 07' W., 505.6 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator T. A. Wells

Post-office address Las Vegas, Nevada

* Amount of appropriation 0.10 c.f.s., not to exceed 1,053,000 gallons annually

Period of use, from January 1st to December 31st of each year

** Date of priority of appropriation April 25, 1946

Description of works of diversion, manner and place of use: Water is developed by means of a drilled well and is pumped through a distribution system to 3 homes located within the NW¼ SW¼ SW¼ NW¼ and a portion of S½ N½ NW¼ SW¼ Sec. 15, T. 21 S., R. 61 E., M.D.B.&M.

* The total diversion for all water rights on this source shall not exceed 0.10 c.f.s.

** This certificate changes the manner of use of Permit No. 11556, hence the priority under this certificate is the same as the priority under Permit No. 11556.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of October, A. D. 19 59.

Compared hs/lb

Recorded 10/26/59 Bk. 219 Page

Clark County Records.

Edmund A. Muth
State Engineer.

1923

** Application No. 16022 Certificate Record No. 4924-2 Book 14 Page 4924-2

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Lewis E. Wells has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Las Vegas Artesian Basin) through well, pump and pressure system for domestic purposes. The point of diversion of water from the source is as follows: NW¼ NW¼ SW¼ Sec. 15, T. 21 S., R. 61 E., M.D.B.&M., or at a point from which the W¼ corner of said Sec. 15 bears N. 17° 07' W., 505.6 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Lewis Wells

Post-office address Las Vegas, Nevada

* Amount of appropriation 0.10 c.f.s., not to exceed 351,000 gallons annually

Period of use, from January 1st to December 31st of each year

** Date of priority of appropriation April 25, 1946

Description of works of diversion, manner and place of use: Water is developed by means of a drilled well and is pumped through a distribution system to one home located within portion of S½ N½ NW¼ SW¼ Sec. 15, T. 21 S., R. 61 E., M.D.B.&M.

* The total diversion for all water rights on this source shall not exceed 0.10 c.f.s.

** This certificate changes the manner of use of Permit No. 11556, hence the priority under this certificate is the same as the priority under Permit No. 11556.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of October, A. D. 1959.

Compared hs/lb

Recorded 10/26/59 Bk. 219 Page

Clark County Records.

Edmund A. Muth
State Engineer.

1923