

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John F. and John G. Perkins has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from seepage water from Muddy River flood channel through pump and Sparks-Livingston Canal for irrigation purposes. The point of diversion of water from the source is as follows: NW 1/4 SE 1/4 Sec. 12, T. 16 S., R. 67 E., M.D.B.&M., or at a point from which the E 1/4 corner of said Sec. 12 bears N. 87° 25' E., 1,850.0 feet situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator John F. and John G. Perkins
Post-office address Overton, Nevada
* Amount of appropriation 2 c.f.s., or not to exceed 863.28 ac.ft. per season
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation July 10, 1946

Table with 2 columns: Area (acres) and Description of land to which water is appurtenant. Includes entries for 6.50, 23.14, 11.20, 2.40, 18.76, 6.43, 35.47, 39.98, and a total of 143.88 acres.

* The total duty of water for the land under this certificate shall not exceed 6 acre feet per acre per season from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer

Compared hs/lb of Nevada, have hereunto set my hand and the seal of my office, this
Recorded 8/7/59 Bk. 209 Page 27th day of July, A. D. 1959

Clark County Records.

Edmund A. Muth
State Engineer.