

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

18.0	acres	in	SE $\frac{1}{4}$	NE $\frac{1}{4}$	Section 21,	T. 41 N.,	R. 35 E.,	M.D.B.&M.	
14.0	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"
16.0	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"
6.0	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	Section 6,	T. 41 N.,	R. 35 E.,	M.D.B.&M.	
15.0	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"
17.0	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"
17.0	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"
21.0	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"
32.0	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"
30.0	"	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	Section 5,	T. 41 N.,	R. 35 E.,	M.D.B.&M.	
37.0	"	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"
36.0	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	Section 8,	T. 41 N.,	R. 35 E.,	M.D.B.&M.	
14.0	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"
12.0	"	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"
10.0	"	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"
20.0	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"

595.0 Acres Total

* A portion of the land under this certificate has a decreed right by virtue of Pacific Live Stock Company Vs. Ellison Ranching Co., etc. No. 1596, April 9, 1919. (Quinn River Decree)