

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Calvin M. Cory, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Las Vegas Artesian Basin) through well, pump, tank and pipelines for railroad and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Sec. 33, T. 20 S., R. 61 E., M.D.B.&M., or at a point from which the S 1/4 corner of said Sec. 33 bears S. 28° 57' 15" W., 4,463.90 feet situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Los Angeles and Salt Lake Railroad Co.
Post-office address Las Vegas, Nevada
Amount of appropriation 1.40 c.f.s., or not to exceed 72.0 m.g. annually
Period of use, from January 1st to December 31st of each year

\*\* Date of priority of appropriation August 23, 1924

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well and is pumped through a distribution system to the places of use located within the NE 1/4 NW 1/4, SW 1/4 NW 1/4, NW 1/4 SW 1/4 Section 34 and E 1/2 NE 1/4, NE 1/4 SE 1/4 Section 33, T. 20 S., R. 61 E., M.D.B.&M.

\* This certificate changes the point of diversion of a portion of the water under Permit No. 15140.

\*\* The priority of appropriation of this Certificate (No. 4882) is the same as Application No. 7200, Certificate No. 1631, by virtue that Permit No. 15140 was granted for a change of the point of diversion of Application No. 7200, Certificate No. 1631.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, EDMUND A. MUTH, State Engineer

Compared hs/lb of Nevada, have hereunto set my hand and the seal of my office, this
Recorded 4/7/59 Bk. 193 Page 30th day of March, A. D. 1959.
Clark County Records. Edmund A. Muth State Engineer.