

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Martin Carstensen has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump and pipelines for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 Sec. 5, T. 13 N., R. 20 E., M.D.B.&M., or at a point from which the N.E. corner of said Section 5 bears N. 69° 33' 26" E., 3,316.50 feet situated in Douglas County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Martin M. Carstensen
Post-office address Minden, Nevada
Amount of appropriation 0.067 c.f.s., or not to exceed 8.0 ac.ft. annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation January 10, 1958

Description of land to which water is appurtenant:
2 acres in NE 1/4 NW 1/4 Section 5, T. 13 N., R. 20 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, EDMUND A. MUTH, State Engineer

Compared hs/lb of Nevada, have hereunto set my hand and the seal of my office, this
Recorded 3/12/59 Bk. B Page 22 3rd day of March, A. D. 19 59
Douglas County Records. Edmund A. Muth State Engineer.