

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, A. P. Johnson has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump and ditches for irrigation purposes. The point of diversion of water from the source is as follows: SW 1/4 NW 1/4 Sec. 15, T. 27 N., R. 31 E., M.D.R. & M., or at a point from which the S.W. corner of said Section 15 bears S. 5° 25' W., 3,850 feet. situated in Pershing County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator A. P. Johnson

Post-office address Lovelock, Nevada

\* Amount of appropriation 3.5 c.f.s. or not to exceed 319.74 ac.ft. per season.

Period of use, from March 1st to October 1st of each year

Date of priority of appropriation May 19, 1955

Description of land to which water is appurtenant:

Table with 4 rows of land descriptions: 22.99 acres in NE 1/4 SW 1/4 Section 15, T. 27 N., R. 31 E., M.D.R. & M.; 39.90 acres in NW 1/4 SW 1/4; 34.74 acres in SW 1/4 NW 1/4; 8.95 acres in SE 1/4 NW 1/4. Total 106.58.

\* The total duty of water for the land under this certificate shall not exceed 3.0 acre feet per acre per season from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer

Compared [Signature] of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 1/16/59 Bk 9 Page 419 5th day of January, A. D. 1959.

Pershing County Records.

[Signature] State Engineer.

