

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Freeman E. Fairfield has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #3) through well, pump, ditch system, pipeline for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Sec. 22, T. 10 N., R. 22 E., M.D.R.&M., or at a point from which the N.W. corner of said Section 22 bears N. 48° 04' W., 2,356 feet situated in Douglas County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Freeman E. Fairfield

Post-office address Los Angeles, Calif.

\* Amount of appropriation 2,228 c.f.s., or not to exceed 813.0 ac. ft. annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation August 5, 1949

Description of land to which water is appurtenant:

Table with 10 columns: Area (acres), Section, Township, Range, Meridian. Rows include: 25.27 acres in SW 1/4 NW 1/4 Section 14, T. 10 N., R. 22 E., M.D.R.&M.; 0.13, 14.65, 6.61, 37.31, 9.26, 8.58, 38.25, 13.36; Section 15, T. 10 N., R. 22 E., M.D.R.&M.; 2.02, 10.96, 9.36, 13.94, 14.44, 6.61; 210.75 Total.

\* Note: The total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre per season from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer

Compared hs/lb

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 17/11/58 Bk B Page 18

10th day of December, A. D. 1958

Douglas County Records

Edmund A. Muth, State Engineer